

Workers Rights and the Trade Union Movement in the U.S. and Canada

Ending the Dues Check-Off: Forcing Union Renewal?

Region: Canada, USA

By Prof. Sam Gindin Global Research, March 18, 2013 Socialist Project

The spread of the notoriously misnamed 'right-to-work' legislation in the U.S. – most notably in Michigan, the home of the iconic sit-down strikes and effective birth of modern American-Canadian trade unionism – has given confidence to union-bashers in Canada to follow suit. 'Right-to-work' has of course nothing to do with guaranteeing anyone a job and everything to do with trying to undermine unions. Its essence is that even if the majority of workers overcome management opposition and establish a union, and even if all workers benefit from what the union negotiates and the union is (as is the case in the U.S.) compelled by law to represent all workers, workers can – unlike taxes – choose to be free riders and not pay dues.[1]

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[Cartoon by S. Mogensen]

On the other hand, significant sections of the left have long argued that legislative protections were a double-edged sword, contributing to the institutionalization, bureaucratization, and downfall of the labour movement. If unions were forced to constantly meet their members face-to-face and had to convince each individual to pay dues – as opposed to employers collecting the dues via their payroll systems and sending them on to the union – might it, the argument goes, act as an inadvertent blessing? Might it ultimately renew the labour movement?

Tactics and Principle

The right's attack on the dues check-off, as expressed within the federal government and the waiting-to-bash-labour Ontario Tories, is rooted in two strategic goals: the expectation that unions will be weakened if they lose their financial security and that individual collection will make it harder to address issues outside the workplace, from putting extra resources into organizing low-paid workers to international solidarity and – especially important to anti-union elites – electoral activity. If politics depends on individual contributions and individuals can't effectively pool their resources, then the rich have an inherent advantage.[2]

For unions, the issue is not one of principle but of tactics. The relevant *principle* is that unions must communicate with and be responsible to members. But though union democracy looks great compared to corporate decision-making – where there is no need to even pretend to have any responsibility to workers or the community – it is nevertheless often very thin. Decisions are commonly made by a narrow band of leaders and then routinely ratified. Though formally elected, union elections for top offices are rarely seriously contested and membership participation in union life is at best sporadic. However ending the dues check-off does not necessarily resolve this limited democracy. In some ways it might even aggravate its flaws.

There is no disagreement that having to collect dues directly from the members would put the union in constant contact with the members and it would give individual workers greater control over what happens with their dues. But greater contact does not necessarily mean *better* contact. It is not obvious that having to regularly collect dues is the best way, or even an especially good way, to communicate with members and increase leadership accountability. If shop stewards are primarily acting as a collection agency, they may end up harassing workers rather than involving them. And it will often be much more productive to focus on issues without the collection of dues getting in the way. Moreover, if workers can individually withhold their dues, this may only open the door to greater fragmentation. Rather than taking an issue to a membership meeting where a binding *collective* decision is made, some workers might just refuse to pay because they are peeved that their personal priority was not a collective priority.

As a tactical question, the relevance of how dues are collected is a matter of context, of place and historical moment. In India, the dynamic new labour central, the NTUI (New Trade Union Initiative) has from the beginning collected dues one member at a time and this seems to work well; the union is actively opposed to moving to the check-off system. Yet if Canadian and American unions lost their check-off, the decline of trade unionism would only be amplified. Given the current weakness of unions as a social force, the aggressiveness of business and state attacks on unions, alongside the problematic commitment of the members to an institution they are not sure can deliver, the capacity of unions to adjust to the loss of automatic dues would at best be questionable.

Looking Back

In the 1930s, there was no dues check-off. As labour historian <u>Nelson Lichtenstein</u> points out, although American workers had poured into the CIO industrial unions during the sit down strike wave of 1937, many dropped out when the recession of the late '30s made it difficult for unions to make gains against the employers. (He cites as one example the fact that over 8,000 workers had joined the UAW local at the Fisher Body plant in Lansing by late 1937 but a year later only a little over 1,000 were still paying UAW dues). This did force the union to find more creative ways to gain members – the GM Oshawa local, not confident in its ability to take on GM, attracted workers through bowling leagues and hunting clubs – but when the opportunity to have a steady income came, workers and their unions generally opted to lock that in.

The postwar struggle for unionization in Canada led at Ford to a dramatic shutdown in 1945 and an arbitrated ruling (the "<u>Rand Formula</u>") that offered unions the dues check-off ('union security' as it was referred to). This was quite generally hailed as a victory by unionists, soon became a pattern in major industries, and was subsequently enshrined in law. But in exchange, workers were to give up the right to strike during the life of the agreement and the union was to take responsibility for policing that ban. Gaining the dues check-off was controversial, but only because of that trade off. In itself, there was very little debate about the company collecting dues for the union. As for maintaining strong links with the members, this had been addressed at Ford in the early days of the union through a formal and informal shop steward system that matched the foreman-worker ratio – about one steward for every 10-11 workers. It was the decline of *this* system, not the dues check-off, which eventually undermined worker-union links (today, a full-time steward in an auto assembly plant represents some 200 workers). Ending the dues check-off would hardly change the current distance between full-time stewards and the rank-and-file.

There are certainly impressive examples in Canada and the U.S. where workers, blocked from winning a dues check-off by companies and laws in right-to-work states, have proved they can build strong organizations without depending on automatic dues. But here too, what is telling is that even after that experience, workers have generally moved on to call for a dues check-off. That reflects, it seems, more than a tendency to bureaucratization; it suggests that worker activists see the dues check-off as providing the secure financial resources that allows them to focus on other things.

Ontario Labour's Campaign

The Ontario labour movement, with the <u>Toronto and York Region Labour Council</u> in the lead, has initiated a campaign to defend the dues check-off. It is telling that is it based on training activists for direct one-on-one contact with the members (such as would be necessary if there were no dues check-off!). The campaign is obviously a positive step; it at least looks to a relationship to the members that should have been routine. But two crucial questions remain.

First, will it only be a matter of explaining why a dues check-off is necessary, or will it include listening to the members' frustrations with their unions and then acting on what is heard. A good many workers will no doubt express scepticism about fighting for continued automatic dues deduction when their union has been invisible to them and when the union appears to have done precious little to defend working conditions and wages and benefits. Defending the dues check is inseparable from convincing workers that it is not only finances that are on the table, but a radical change in the very nature of unions.

Second, unions may indeed muster the political support to block the end of the dues checkoff. Though there are those who see this as a moment to deal a fatal blow to labour, other employers and politicians recognize that labour is currently not enough of a threat to warrant the risks of a major fight. But there is a larger issue that unions must address if they are to take on political battles – the fact that they represent a minority of the population and therefore need allies beyond their own members, particularly among the rest of the working-class."

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Unemployed workers, non-unionized workers, and even many members of unions will not be mobilized by sophisticated PR campaigns and dire warnings. The great weakness of unions is that they are structured around representing particular groups of workers, not a broader class interest. Unless unions can demonstrate in everything they demand and do that they truly represent a more general interest, they will remain isolated and vulnerable, dues check-off or no dues check-off. What the dues check-off therefore places on the agenda is the question of union renewal. The dues check-off itself, as the past few decades demonstrate, will not be enough to defend workers. Can unions be transformed to include a more profound degree of worker participation in, and control of, their own organizations? Can they systematically develop the workplace leadership, structures and capacities, along with the vision and unifying demands, that match what workers today confront? Can unions become the kind of working-class institutions that inspires worker confidence and raises their expectations? If not, then the current crisis of trade unionism will persist and the fight to retain the dues check, even if won, will only be a footnote in labour's continuing decline.

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Notes:

1. The union does not have to pay strike pay to non-members unless, of course, they are cynical enough to join the union in anticipation of a strike with plans to quit as soon as the strike and strike pay end.

2. See, for example, Hoogers, Swartz, and Warskett, "<u>The Campaign Against the Rand Formula</u>," *The Bullet* No. 736 (Nov. 2012).

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