

Taking On Jihadists without Taking On Racism Is a Lost Battle

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Global Research, December 04, 2015

[Mondoweiss](#) 2 December 2015

Region: [Middle East & North Africa](#)

Theme: [History](#), [Terrorism](#), [US NATO War](#)
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Since the Paris attack of 13 November 2015, which killed 130 people and injured hundreds of others, the headlines of the various news outlets and social media have been keeping analysts and experts busy examining this murderous act – and its future ramifications not only for France and Europe but also the entire world. The attack came days after another (suicide) attack was carried out that targeted a southern suburb of Beirut, killing forty innocent civilians. A few days earlier, a Russian air plane had been downed, taking the lives of more than 200 people. All these attacks were carried out by ISIS which straightforwardly has claimed responsibility.

Ever since the atrocities, the focus has been on mainly, if not only, the Paris attacks and on aspects of minor relevance such as the [portraits](#) of the individual [perpetrators](#), their past and upbringing, their affiliation with ISIS, and how they managed to plan and carry out the attacks. Even though the investigation of this security-related information is crucial, more important questions related to the larger context of the relationship between the West and the Middle East need to be tackled courageously and now.

Of course, 13 November 2015 will be added to 11 September 2001 in the calendar listing murderous attacks of Islamist zealots against American and European targets. The implication here is that the world is sailing into, even being steered towards an episode similar to the one that followed 11 September, which failed to produce security and stability– not for western capitals, nor for the Middle East. This new episode of the war on terror is equally [unlikely to succeed](#) as long as western powers persist in placing their domestic security above stability and security in the Middle East. Achieving durable security and stability in the western capitals such as Paris and London, adamantly necessitates achieving security and stability in Arab capitals such as Baghdad, Damascus, Sana'a, and [Jerusalem](#).

Since 9/11 and the ensuing “war against al-Qaeda terror,” neither peace nor democracy was brought to the Middle East. Instead, al-Qaeda has been replaced by another, notoriously militant group called ISIS. Both al-Qaeda and ISIS are made up of heirs of the militant Islamists who were supported by western countries in the 1980s, during the Soviet intervention in Afghanistan. Back then, they were called mujahedeen, and were offered funds and weapons to fight on behalf of the United States and its allies. In those days, these Jihadi groups, a name that carries negative connotations now, were perceived as “the good guys” since they served the western objective of fighting communism. As [unveiled in the Washington Post](#), “In the twilight of the Cold War, the United States spent millions of dollars to supply Afghan schoolchildren with textbooks filled with violent images and militant Islamic teachings, part of covert attempts to spur resistance to the Soviet occupation. The

primers, which were filled with talk of jihad and featured drawings of guns, bullets, soldiers and mines, have served since then as the Afghan school system's core curriculum." In sum, ISIS is an extension of the groups that the [United States](#) has perceived in the past as fighters against tyranny.

The instrumental role of these Islamist groups in the US strategy at the time was summed up by the former chief of the CIA, Robert Gates in his memoirs "From the Shadows", when he admitted that American intelligence services began to [aid the Mujahadeen](#) in Afghanistan six months before the Soviet intervention, knowing that such aid will induce a Soviet military [intervention](#). This approach was a continuation of the strategy adopted, at least since the 1950s, a strategy that perceived hard-core Islamists as allies because they were seen as fierce anti-communists and opposed to nationalist leaders such as Nasser in Egypt and Mohammed Mosaddak in Iran.

There is no question that the horrible attack against the French capital is a heinous act of terror which reveals moral and political darkness that should not be tolerated. In order for the French (and the West in general) to truly succeed in fighting terror domestically and abroad, a different and more profound approach must be developed towards the Middle East that acknowledges and considers the following issues:

First, the investigation of the reasons for the attacks against the French capital can be better served by linking them to recent developments, of the last century or so, than by linking them to [Islam](#) which is 1400 years old. The former allows for the explanation of the shortsightedness of the Western approach towards the Middle East and the identification of the root causes of the animosity between the peoples that live on the two banks of the Mediterranean, whereas the latter allows only for the perpetuation of a self-produced narrative about the different Other that produces neither mutual understanding or respect, nor security, a mutual sense and assurance of security.

Second, the Paris attacks should be understood as a byproduct of the [collapse of the old order in the Middle East](#), which was brought about by the colonial West (France and United Kingdom) in 1916 with the [Sykes-Picot Agreement](#). The agreement effectively divided the Arab provinces of the Ottoman Empire outside the Arabian Peninsula into areas of future British and French control. In the context of colonial rivalry, the Arab world was divided by creating individual "states" in Iraq, Syria, Lebanon, not to forget the Jewish state in Palestine. A hundred years later, that order has collapsed and the peoples of the area are engaged in internal strife and civil wars that have disintegrated and fragmented "their" states, allowing for Islamists such as ISIS to emerge as unbeatable domestic power brokers to fill the void by writing a new chapter in the region's history

Third, in order for France – and the West in general – to succeed in combating terror, one [unified](#) yardstick must be employed that values and cherishes all human lives equally, regardless of religion and ethnic affiliation. This implies that terror is ugly not only when it reaches Paris, London, and New York but also when it takes the lives of ninety-seven people in the Turkish capital on 10 October 2015, and forty people in a southern suburb of Beirut on 12 November 2015, and over one hundred people in Palestine killed by the Israeli colonial settlers and their protective army over the month of October 2015. State-sponsored terror by the US and UK, under Bush and Blair in particular, that took lives, injured and displaced millions in Iraq and Afghanistan is as ugly and vicious as the Paris attacks.

Finally, in order to better serve the great principles of the French revolution Liberté, égalité, fraternité that stand for France and reflect its ideals, the plight of the Palestinians should be ended. To this end, the comment made by the Swedish Foreign Minister Margot Wallström regarding the Paris attacks is important and could be a sound beginning for a guiding strategy. In that comment she said “Obviously, we have reason to be worried ... across the world — because there are so many that are being radicalized. Here, once again, we are brought back to situations like the one in the Middle East, where not least, the Palestinians see that there is not a future. [The Palestinians] must either accept a desperate situation or resort to violence.”

Unless the above four issues are acknowledged, encountering Jihadists through racism is a lost battle.

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