

Clashes of Management: Rugby Australia's Israel Folau Problem

By [Dr. Binoy Kampmark](#)

Global Research, April 14, 2019

Region: [Oceania](#)

Theme: [History](#)

There was no hearing, no semblance of trial. But there was swift summary judgment: Israel Folau, a star member of the Australian Rugby Union team, had been banished from the national team. There was only one problem: he was avoiding taking any calls from Rugby Australia to inform him of that fact.

"For an organisation not recently known for quick and decisive action," [suggested](#) Brett McKay, "Rugby Australia's handling of a delicate matter has been as swift as it has been sensible."

It was a familiar episode of institutional clumsiness, coupled with a lack of competence. Rugby Australia had evidently hardened to the man. Folau was being accused of another round of excessive zealotry. First came an [Instagram post](#) addressed to "drunks, homosexuals, adulterers, liars, fornicators, thieves, atheists and idolaters". While they were on route to hell, the dedicated evangelical was intent on saving them.

More was to come. Last Thursday, the *Daily Telegraph* [revealed footage](#) of a sermon given by Folau before churchgoers last month.

"Christmas and Easter, that's man-made," he asserts. "For many years we were caught up in the world and thinking that celebrating Christmas was biblical, but when you read this passage you can see what God says about it."

And so he does, going through Jeremiah 10:1-5, excoriating the path of the heathen "and be not dismayed at the signs of heaven; for the brethren are dismayed at them."

The lack of consistency in approaching Folau's very publicly held beliefs on homosexuality and all who deviate from the path of the righteous had previously caught the officials off guard. Now, not wishing to look weak, they decided to strike savagely. The question here is whether a code of conduct hearing will feature. [According](#) to the Rugby Union Players' Association,

"it is imperative that the proper process is followed under the code of conduct."

And given that the player's options seem to also be closing towards other international leagues, this is probably going to happen.

This point is a simmering one, and RA must, to some extent, shoulder the blame. Rather than being removed from the boiler, the issue remained after comments made by Folau last year on Instagram that a special spot in hell was reserved for gay people. He proceeded to [explain](#) that “it was never my intention to hurt anyone with the Instagram comment”. It is also worth noting that Folau was not alone, garnering some [support](#) within the team.

Rugby Australia, then, preferred [containment](#) rather than any overtly aggressive measure. Rugby AU CEO Raelene Castle described having a “calm open and honest” meeting with Folau over his use of social media. A strong warning issued. Folau could continue playing. In fact, he was given a new contract.

The inconsistent approaches of Rugby Australia have not gone unnoticed.

“During the past five years (probably longer),” [comments](#) Paul Cully for the Sydney Morning Herald, “Rugby Australia has consistently rewarded those whose past behaviour was a red flag, which they have ignored.”

The broader problem here is what Folau is being punished for. Bad boys face a confused regime of sporting administrators keen to use the sporting assets at their disposal while also seeking some exalted moral high ground.

It is clear that a behavioural norm is emerging in the workplace: you are to be removed, silenced or made to disappear for holding unsavoury opinions. This is particularly problematic when it comes to a clash of rights; in this case, Folau is a fire-and-brimstone type who is unlikely to change his creed and believes, wholeheartedly, in his cause. His performance as a sportsman is not as relevant as the permitted moral code that attaches to that workplace. The result is often one of shabby treatment for the detractors from the managerial perspective.

The attempt at discarding Folau is being waged on a few fronts. Rugby Australia is citing behavioural issues with a renewed sense of purpose; elite coaching director Rod Kafer [has decided](#) to hit the player with the suggestion that he has weaknesses in the Australian squad and can be easily left out. “If we just take the Wallabies view, we’ve struggled to find actually Israel’s best position for the Wallabies.” True, he brought “some real unique characteristics” but these did not translate into being “an outstanding player” in international rugby.

While there is nothing to celebrate in the extreme views of Folau, his treatment is becoming part of a pattern that characterises modern work and how public views are aired. If only, some bureaucrats in RA are no doubt sighing, he could remain a quiet fundamentalist. And this problem might well have been approached differently. Instead of the inherent messiness of loading the weapon with a four-year-deal last year, Rugby Australia might have simply not renewed it. But then again, this would jar with another part of the RA credo: winning above all else.

*

Note to readers: please click the share buttons below. Forward this article to your email lists. Crosspost on your blog site, internet forums. etc.

Dr. Binoy Kampmark was a Commonwealth Scholar at Selwyn College, Cambridge. He

lectures at RMIT University, Melbourne. He is a frequent contributor to Global Research and Asia-Pacific Research. Email: bkampmark@gmail.com

The original source of this article is Global Research
Copyright © [Dr. Binoy Kampmark](#), Global Research, 2019

[Comment on Global Research Articles on our Facebook page](#)

[Become a Member of Global Research](#)

Articles by: [Dr. Binoy
Kampmark](#)

Disclaimer: The contents of this article are of sole responsibility of the author(s). The Centre for Research on Globalization will not be responsible for any inaccurate or incorrect statement in this article. The Centre of Research on Globalization grants permission to cross-post Global Research articles on community internet sites as long the source and copyright are acknowledged together with a hyperlink to the original Global Research article. For publication of Global Research articles in print or other forms including commercial internet sites, contact: publications@globalresearch.ca

www.globalresearch.ca contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. We are making such material available to our readers under the provisions of "fair use" in an effort to advance a better understanding of political, economic and social issues. The material on this site is distributed without profit to those who have expressed a prior interest in receiving it for research and educational purposes. If you wish to use copyrighted material for purposes other than "fair use" you must request permission from the copyright owner.

For media inquiries: publications@globalresearch.ca