

Netanyahu and Biden: “Priests of Satan”?

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Today is the second Sunday in Lent. This is the most sacred period of the Christian calendar: the 40 days leading up to the crucifixion and resurrection of our lord and savior, Jesus Christ.

Every Sunday the churches feature passages from the Bible that are read from the lectern by a member of the congregation. The first reading today was the story of how God told Abraham to sacrifice his son Isaac as a burnt offering, then called it off at the last moment. The purpose, says the church, was to test Abraham’s faith. The story is found in *Genesis 22*.

In today’s homily, the priest explained that in the days of Abraham, in what became the Holy Land, the local tribes practiced ritual sacrifice of children to appease their pagan gods. He said that the story of Abraham and Isaac showed how the Jews rose above that despicable practice to a more civilized and honorable form of worship.

After the service, I went up to the priest and asked him why, if the Jews no longer practiced ritual sacrifice, has Israel under Netanyahu murdered tens of thousands of innocent Palestinians, including civilian women and children?

I will not repeat the priest’s answer, except to say that he found my question quite unexpected and that he gave no satisfying response. He briefly tried to justify the genocide but trailed off, knowing he could not.

To me, any answer must take into account the obvious fact that the god of today’s Israel and its leader, Netanyahu, and by extension, Netanyahu’s enabler, U.S. President Joe Biden, *cannot possibly be* the god of Abraham and Isaac, or, by extension, that of Jesus Christ and of Jesus’s true followers.

The god of Netanyahu and Biden must be, rather, that of the child-sacrificing pagans the Judeo-Christian religion was founded, at least in part, to displace from power. My own belief is that the god of Netanyahu and Biden is actually Satan. As the heads of their respective governments, they do appear to be, in fact, *"priests of Satan"*.

I would go further in Biden's case, and point to several other aspects of his governance that support my contention. One is Biden's acquiescence in the ongoing genocide of the Covid "pandemic," where millions of people have died, either from the government's protocols when hospitalized, or from the deadly government-approved mRNA "vaccine." Another pandemic appears to be in the planning stages, for "Disease X."

Another instance is Biden's war policy, not only in backing Netanyahu's genocidal actions in Gaza, but also the U.S. proxy war against Russia in Ukraine, which the U.S. began by overthrowing the democratically-elected government of Ukraine in 2014, and where the supplying of unlimited money and weapons to the Zelensky regime has led to the unnecessary deaths of hundreds of thousands of Ukrainian soldiers and the emigration of millions more Ukrainians out of their homeland.

Another is Biden's personal corruption and that of his family members which is currently under investigation by the U.S. House of Representatives, with impeachment a possibility.

Yet another is Biden's "open border" policy that has allowed millions of illegal aliens to enter the country and conceal themselves within our towns and cities with the possible intent to:

- a) allow criminal cartels and drug gangs to corrupt our nation with deadly drugs and massive human trafficking;
- b) create a uniparty nation by packing the rolls with millions of new Democratic Party voters;
- c) generate future indebted victims of the U.S. usury-based banking system;
- d) enlist millions of cheap non-union workers for menial jobs; and, worst of all,
- e) possibly to infiltrate an army of terrorists to aid the Deep State and its controllers in their likely plans to replace our constitutional system with a totalitarian takeover of the U.S.

So, during the Lenten system, we should reflect on where all this is headed for our nation and the world. Those who are able should take action to prevent these abuses. The rest of us, as individuals, can do our own part by respecting the intent of the Lenten season through improving our lives and following Jesus's injunction to "take up your cross and follow me." Most inspiring are the words of the old Christian hymn:

Take Up Your Cross

Take up your cross, the Savior said,
If you would my disciple be;
Deny yourself, the world forsake,
And humbly follow after me.

Take up your cross, be not ashamed!
Let not disgrace your spirit fill!
For God himself endured to die

Upon a cross, on Calvary's hill.

Take up your cross, which gives you strength,
Which makes your trembling spirit brave;
'Twill guide you to a better home
And lead to vict'ry o'er the grave.

Take up your cross, and follow Christ,
Nor think till death to lay it down;
For only they who bear the cross
May hope to wear the glorious crown.

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Paul Yesse is a pen name.

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