

# Neo-Napoleonic War. Conquest, Plunder, Exploitation, Slavery and Killing

By [John Kozy](#)

Global Research, July 14, 2016

Theme: [Crimes against Humanity](#), [History](#)

*Ever since mankind emerged from the evolutionary stream, human life has been characterized by conquest, plunder, exploitation, slavery, and killing. Genghis Khan and Attila the Hun lived it. The Babylonians and Jews lived it. The Norse and the Swedes lived it. The Greeks and Persians lived it. The Romans and Carthaginians lived it. The Spanish and Portuguese lived it. So did the Dutch and the French and the English. Maybe all tribes have lived it. Human beings are still living it today. Conquest, plunder, exploitation, slavery, and homicide make up the human condition. Human beings comprise a violent bunch! Kindness has never been a common practice in human tribes.*

One after another, tribes have picked up the sword to fulfill their desires to take what they wanted from others. They have lived and died by it. They are attempting to live by it and are dying by it today. In spite of everything, nothing fundamental really changes.



In fact, things have gotten worse. This mayhem has historically been carried on by tribes, but since 1789, its character has been expanded. In 1789, the French revolted. In the ensuing decade, they overthrew the monarchy. They also beheaded lots of people, especially “aristocrats.” These beheadings sent a shiver of fear throughout the European aristocracy. Just like the United States has done today, those aristocrats formed an alliance of European monarchies to oppose the revolution and restore the monarchy. It took a long time, but in fifty years it was over. Napoleon, the defender of the revolution, had been defeated, the monarchy was restored and then abolished again, and the Second Republic was formed. Some thought the Second Republic was a restoration of the revolution, but in reality, it was a restoration of the *ancien regime* in a different guise. France had become a conventional pseudo “democracy” with hegemonic goals of its own, a characteristic it has

maintained. The reactionaries had won. Europe's aristocracy no longer feared the revolution.

The wars against France and the revolution were very much like the incessant wars today, except today's wars are against changes taking place in the Arab world, the Arab world that was organized by the English and French after the First World War. In 1916 it was the Sykes-Picot Agreement. Today that arrangement is coming apart and the same Western European aristocracy in addition to the United States of America is desperately trying to reestablish it. In 1789, it was Napoleon and the French. Today it is Abu Bakr al-Baghdadi and ISIL. The West wants its Middle Eastern conquests back so it can continue its exploitation.

Since 1830, the West's agenda has been "no more French revolutions, not anywhere." The progress of people to extract themselves from tyranny must be stopped; it cannot be tolerated. The world belongs to the Western money grubbing aristocracy. So the Arab Spring has been converted into Winter, the color revolutions have all turned gray, Latin America must always be the United States' back yard, Africa, England and France's. Progress must never be permitted; regress must always prevail. The only difference between today and Europe in 1800 is that in 1800 monarch's were in charge; today non-governmental organizations are. The bankers have taken over. Organizations like the Council on Foreign Relations and the Bilderbergers took charge when they realized that enough money could buy anything including governments. Elected governments are now the tails the wealthy dogs wag.

*John Kozy is a retired professor of philosophy and logic who writes on social, political, and economic issues. After serving in the U.S. Army during the Korean War, he spent 20 years as a university professor and another 20 years working as a writer. He has published a textbook in formal logic commercially, in academic journals and a small number of commercial magazines, and has written a number of guest editorials for newspapers. His on-line pieces can be found on <http://www.jkozy.com/> and he can be emailed from that site's homepage.*

The original source of this article is Global Research  
Copyright © [John Kozy](#), Global Research, 2016

---

**[Comment on Global Research Articles on our Facebook page](#)**

**[Become a Member of Global Research](#)**

Articles by: [John Kozy](#)

**Disclaimer:** The contents of this article are of sole responsibility of the author(s). The Centre for Research on Globalization will not be responsible for any inaccurate or incorrect statement in this article. The Centre of Research on Globalization grants permission to cross-post Global Research articles on community internet sites as long the source and copyright are acknowledged together with a hyperlink to the original Global Research article. For publication of Global Research articles in print or other forms including commercial internet sites, contact: [publications@globalresearch.ca](mailto:publications@globalresearch.ca)

[www.globalresearch.ca](http://www.globalresearch.ca) contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. We are making such material available to our readers under the provisions of "fair use" in an effort to advance a better understanding of political, economic and social issues. The material on this site is distributed without profit to those

who have expressed a prior interest in receiving it for research and educational purposes. If you wish to use copyrighted material for purposes other than "fair use" you must request permission from the copyright owner.

For media inquiries: [publications@globalresearch.ca](mailto:publications@globalresearch.ca)