

The Jab or Not the Jab: Tactics and Strategy in an Irregular War

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Those of us in the 'resistance' or 'opposition' — we skeptics who question and have questioned the covidian debacle and all of its accoutrements — seem inevitably to fall into discussions about the Jab. Deaths, adverse events, excess mortality, turbo cancers, immune dysregulation — you name it — but it is almost as if the Jab is some kind of black hole with a gravitational pull that sucks us all in and, in the end, directs our tactics and strategy rather monomaniacally for dealing with the Covidian Onslaught.

Let me be clear about my own position. From the beginning, when Covid Mania swept across the world, I felt that there was never a need for a vaccine of any kind.

Why?

First, because the illness or conglomeration of symptoms that appeared to be the result of a contagious pathogen was never as lethal as the Corporate Media led us to believe. It was, in fact, no more lethal than a bad flu, as eminent epidemiologist John Ioannidis demonstrated relatively early.

Second, because treatments for the illness had also been developed and appeared to have been quite successful. Third, because I had faith in sound preventive measures such as sunlight, exercise, nutrition, the vitamins C and D, among others, as well as the wisdom and strength of our natural immune response.

During one interview I said, in fact, that the only way I would receive the Covid Jab would be if I were shot dead first.

As events unfolded in 2020 and beyond, the push for the Jab as the only way out of the pandemic that never really was, became quite intense. Big Pharma could certainly smell the massive profits, profits guaranteed by agreements that absolved these manufacturers from any harms associated with their product, and governments around the world colluded by

seducing, cajoling and then, ultimately, coercing people into receiving the one-size-fits-all solution.

At first they told us the Jab was our only way out, and that it prevented us from getting, transmitting and dying from Covid. The Jabs of course did nothing of the sort. Their mechanisms of action, which included tampering with our genome and manufacturing a spike protein in numbers far exceeding what could occur with a natural infection, bespoke disaster. And, indeed, disaster has befallen and disaster will, I am certain, only worsen, for those who were either naive, terrified, gullible, stupid or indifferent enough to queue up for inoculations, and for those who were coerced into receiving them upon pain of loss of income and loss of inclusion in society.

The Jab, however, disastrous as it is, is but one of a number of instruments employed to do us harm.

Let's not forget the effects of the lockdowns, masking, 'social' distancing; let's not forget the active suppression of early treatment; let's not forget the demolition of small businesses and the upwards transfer of trillions to the already super-rich; let's not forget the ceaseless and unremitting drumbeat of fear; let's not forget how our medical and governmental institutions betrayed our trust; let's not forget the intrusions upon our privacy and our bank accounts, and the stalwart push for universal health passes and digital identification.

We are, and have been, buffeted on many fronts, with a single end in sight for those in the Globalist Mafia Cartel who have been doing the buffeting: murder and enslavement.

How may we, who can see the agenda, best combat the onslaught? Is it by showing over and over the many instances of Jab-related adverse events and sudden deaths? Or is it by planting our stake in the ground in defense of basic human rights and freedoms?

I have argued and continue to argue that there will always be another Jab — in fact, there will be a plethora of Jabs in our future. The more fundamental and abiding issue is preservation of our unalienable rights to physical and mental sovereignty and freedom of expression.

We must understand that this massive and unique Covid psyops, global in scope and relentless in pressure, has been deviously constructed to be impervious to logical rebuttal. For example, a neighbour of mine who nearly died from a blood clot, was told by her doctors not that the Covid Jab may have been a causative factor, but that Covid itself was. In the face of our rightful assertions that the Covid Jab is dangerous, a Jab recipient who is healthy will think we're crazy, thanks to fate, human individuality and resilience, and/or variable Jab batches.

It is now time for us to draw the larger picture for those who are sitting on the fence or wandering the pastures on its other side. The larger picture of how the Few are oppressing the Many, of how the rights we are born with — rights not conferred or bequeathed by governments — are being trampled, and how censoring dissident and questioning voices is never and has never been the work of democratically-oriented societies.

At the Parliament Protest of 2022 here in Wellington, New Zealand, people from all walks and echelons of the citizenry came together, in unity, against the unlawful and unjustifiable imposition of *mandates*, against the usurpation of our most cherished, fundamental and

precious human inheritance: autonomy and freedom.

Directing our energies to this transcendent matter, the matter of preserving autonomy and freedom and *choice*, is paramount — and positive — and far more likely to breach the resistance of sleepwalkers than a focus on the perils of the Jab which they themselves have taken so readily, given their unshakable and unquestioning belief in the wondrous benevolence of vaccine medicine.

Let's get started, let's emphasize freedom and social connections and a new way of healing and let us, in so doing, lead by example.

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Humanity

by Michel Chossudovsky

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