

In the Twitter Building: Tech Incubators and Altering Perceptions

By Dr. Binoy Kampmark

Global Research, June 27, 2017

Region: **USA**

San Francisco.

The Twitter Building on Market Street, San Francisco, sounds like an aviary bustling with activity. With its bright open spaces and chirping entrepreneurs hatching the next project, it might as well be. Several floors are dedicated to what can only be described as a technological frontier, where the tech generation of pimply youths barely out of school are subscribing to what they believe to be a revolution.

This is where the incubator concept comes in, a place where an idea is kept warm and nourished for its release into a capital driven world. For it is here, in these open floor spaces without partitions, without privacy, where human agents perform to the tune of a business civilization keen on the bottom line and the next innovation.

There are colourful flags and sign posts at the end of each row of desks showing the brand label of the project, with its company promotions. Logos abound like military insignia. Designs vary: the next transporter drone; the next remarkable phone; search software that will identify the most accessible point to find medical marijuana and, at this particular event, an essentially fatuous pair of goggles simulating the sight of a fly. (In fairness to the fly, its vision would remain superior.)

The unfortunate parents of this device, the LucidCam Team, term it "the first true vr (virtual reality) camera." It is designed to, "Capture moments from your perspective."[1] The binocular vision "allows you to capture the world like your own eyes in true 3D VR. Advanced processing onboard merges like your brain right and left images into real-life-representation with true depth."



LucidCam 3D Virtual Reality (VR) Camera (Source: iPhoneness.com)

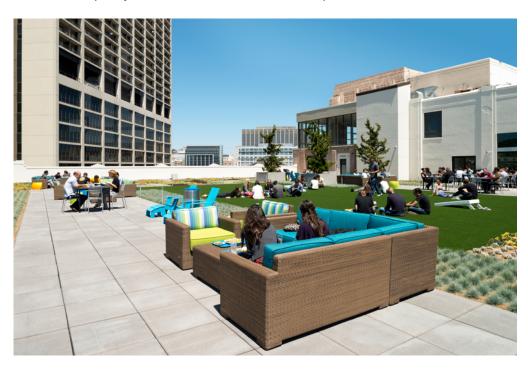
Whether these "incubators" generate the next big idea of mind bending proportions, the next colossal feature that will alter human behaviour, even conditioning it, is unclear. That is almost beside the point. The quest for altering, adjusting, and patterning human behaviour to the machine, to make an invention that transforms the creator, is ancient. The gods, or God, remain humankind's greatest creation, a machine of terrifying influence and affect to hold whole families, tribes and nations to ransom.

In a desperate effort to find another form of perception, the consumption of mind-altering substances along the lines of Aldous Huxley and Timothy Leary was embraced. Huxley's own words on taking psychedelics in 1955 was that it induced an awareness of "the direct, total awareness, from the inside, so to say, of Love as the primary and fundamental cosmic fact."

God was replaced by human-directed efforts at understanding consciousness, with a little help from mind expansion agents. The focus of conditioning still remained, only this time, it was induced by the consumer.

This army of impetuous youths, tempered by a naïve assumption about superiority, insist they are on to something. They wish to find their next narcotic, albeit through their next creation. They may be right, though the political and social context tends to evaporate the closer you get to these various ideas in incubation.

On the tables of employees of the various concerns lie books of varied quality: suggestions on appropriate management, how to strike it rich in quick rapid succession, and the occasional quirky title that seems to have no place at such a venue.



Rooftop of Twitter's San Francisco HQ (Source: Designboom)

Those in attendance at this launch event range the fields of the Silicon Valley market, its props, is cogs, and its servants. There are those wishing to shop around for the right "space", where they will advertise the relevant idea that will either perish or thrive, the appropriate venue to park the next offspring of the incubator project.

There are engineers from India who hover with a sort of forced curiosity, one resembling a declining professor with a stunning white shirt sullied by wine stains. "I'm an engineer," he enthuses with a grin of teeth so pronounced they seem to be leaving his mouth.

Another more youthful, green-behind-the gills fellow from the southern reaches of the Subcontinent feels constrained to insist that the event is "brilliant" and "wonderful" though displays no insight into how a set of redundant, poorly manufactured sight finders can be such.

This launch gathering is typified by the smells of the technology pursuit: the grease and heavily floured base of over flavoured pizza by the dozens, the meat barely legible, the cheese so heavy it has become a mush of drowned desperation.

Further down the stretch of hall, a bit away from the launch event, a complete contrast is promoted: the healthy eater is encouraged with fanatical piousness; there are "organic" options for the desperate after working hours on end, and healthy approaches to coffee consumption. There are spaces to relax in, to escape the grind. One stands out with its "Zen" feel, equipped with bean bags, mats, sofas.

Then comes the culminating show, a discussion showpiece that demonstrates the limits of that youthful enthusiasm for open work spaces. Such a concept collapses when faced with what is otherwise termed the discussion of ideas. For launch organisers who have no idea what a room looks like – unless you are trapped in a box resembling the TARDIS from Dr. Who, or a closed office space, this is challenging. To be in such a space would be to repudiate the ideal of openness and offend the God of Transparent thinking.

A haphazard chairperson handles, poorly, three speakers from Silicon Valley enterprises who have "made it", including the LucidCam entrepreneurs, probing them with the intellectual intensity of melting butter. This is the business of strut and show, not an analysis so much as a promotion.

The audience is also fairly nonplussed. Many soon peel off, repairing back to the wine and nibbles. Others scuttle for the exit in search of another launch. New arrivals, caring little for the discussion, loudly intervene to test the goggles. A gaggle of youthful Chinese girls are very keen to observe the world through these devices which, at this point, seem to be failing. As, in fact, is the vision.

Dr. Binoy Kampmark was a Commonwealth Scholar at Selwyn College, Cambridge. He lectures at RMIT University, Melbourne. Email: bkampmark@gmail.com.

Note

[1] https://www.lucidcam.com/

Featured image: Office Snapshots

The original source of this article is Global Research Copyright © Dr. Binoy Kampmark, Global Research, 2017

Comment on Global Research Articles on our Facebook page

Become a Member of Global Research

Articles by: Dr. Binoy
Kampmark

Disclaimer: The contents of this article are of sole responsibility of the author(s). The Centre for Research on Globalization will not be responsible for any inaccurate or incorrect statement in this article. The Centre of Research on Globalization grants permission to cross-post Global Research articles on community internet sites as long the source and copyright are acknowledged together with a hyperlink to the original Global Research article. For publication of Global Research articles in print or other forms including commercial internet sites, contact: publications@globalresearch.ca

www.globalresearch.ca contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. We are making such material available to our readers under the provisions of "fair use" in an effort to advance a better understanding of political, economic and social issues. The material on this site is distributed without profit to those who have expressed a prior interest in receiving it for research and educational purposes. If you wish to use copyrighted material for purposes other than "fair use" you must request permission from the copyright owner.

For media inquiries: publications@globalresearch.ca