

How One Ballsy Senator Stole a President's Gummy Candy

By [Barbara Nimri Aziz](#)

Global Research, October 27, 2021

Region: [USA](#)

Theme: [Law and Justice](#)

All Global Research articles can be read in 51 languages by activating the “Translate Website” drop down menu on the top banner of our home page (Desktop version).

Visit and follow us on Instagram at [@crg_globalresearch](#).

Where's Kamala Harris's tie-breaking vote power? Celebrated as the first U.S. woman vice president, Harris would also head the U.S. Senate, Congress's more powerful wing. Endowed with casting a critical senate vote, Harris was thereby placed to push through the democratic agenda promised with the Party's victory last November.



It wouldn't matter if all 50 senate Republicans were opposed to a Democrat-sponsored bill. She would ensure its passage. Humane, racially equitable, climate-transformative, gender-balancing, socially-aware, justice-promoting, anti-war Democratic policies:-all would pass into law. Voting rights legislation would sail through too.

What have we instead? Joe Manchin of Virginia, a once-little-known Democratic senator essentially holding the Democratic Party hostage. He is also rejecting the will – not to forget the needs — of 80% of Americans who purportedly approve of the most progressive, far-reaching program drawn up by legislators in two generations.

Manchin is as pig-headed, as resolute, as overconfident as any Republican. And he's usurped Harris's role as the clinching vote. (His party can't handle him or his cohort Kyrsten Sinema.)

The Congressional Progressive Caucus's 100 house members so adroitly managed to ensure Speaker Pelosi linked the two massive infrastructure bills. After a promise that truly progressive legislation would be on the table, look how far the Democratic agenda has fallen. By early October, it seems fewer than 50 CPC members would hold the line on what's called the "Reconciliation" package (whose slippery title I'll return to.)

Manchin's loyalty to the fossil fuel industry is to be expected. What elected representative isn't swayed by their state's economic priorities? E.g. Senator Sanders' favoring military spending that assures Vermont's share of Pentagon largesse. (Moreover, so-called [climate friendly corporations](#) are reportedly funding Manchin too.)

It's not economic self-interest behind this recalcitrant senator's obduracy. He and Senator Sinema have identified a flaw in the party itself. Call it decorum, congeniality, political correctness. Democrats can't stand up to a bully. (I witness it working among my courteous and timid county Democrats who tremble when their candidate's yard sign is defaced.) Then there's the widespread naiveté that makes many Democratic activists believe theirs is the party embraced by all immigrants and jobless, the party that owns every single Black and Hispanic vote.

Sinema and Manchin, by daring to defy the Democratic leadership, have leapt onto the national stage. As they persist with their obduracy — they seem to be prevailing — they have somehow achieved a kind of heroic status.

In his latest blog [Michael Moore has articulated a sentiment](#) I've dared express only in private:—a wish that the American 'left' (the decent, the smart, the progressive) were possessed by a rage and determination parallel to what propelled others (the dumb, the villainous) into illegal and violent action. He identifies this yearning (hedged by abundant caveats) as "insurrection envy".

After (*after*, not before) Trump's election millions of disgusted Americans bearing pink pussy ears and arty slogans marched through cities and towns across the land. The result of that massive show of goodness? Inconsequential. (Don't claim the 2020 Democratic victory as an outcome of that action.)

Today, when so much is at stake, with pandemic restraints lifted, Moore asks where's a parallel show of rage over the downfall of this once-in-half-a-century-plan to restore democracy, avoid climate catastrophe, raise all children out of poverty, care for our elders, moderate medical costs, establish tax equitably, lower community college costs? (If our vocal transgenders were in charge, we'd have surely seen more progress.)

Today we're informed that taxing provisions to pay for this "soft" bill may be excluded. Why was the wealth tax proposal not inserted into the "hard infrastructure" package rather than into the bill prioritizing health and education, and climate control?

As noted by others, the evasive and constantly changing title of this diminishing bill may be partially responsible for its fate. In desperation, one of its designers, Senator Sanders now speciously labels it "the damn bill", as in "pass the damn bill", and "what's in the damn bill?" Not a smart choice by Sanders' aides.

The "reconciliation" label is equally unhelpful. "Build Back Better" hardly improves on that. Neither does "soft infrastructure".

Maybe these shifting monikers explain why media choose the simpler “\$3.5 trillion” tag. A frightening figure, too unimaginable to be attainable.

So why not talk about the bill as just \$350 billion, annually, for the coming decade? Juxtapose that with the [\\$768 billion annual U.S. defense budget](#), with its \$24 billion increase just passed by both houses of Congress, every billion of it with hardly a whisper of dissent.

Last Sunday one NPR reporter referred to the bill as Biden’s “[domestic spending agenda](#)”, another as the “social safety net and climate plan”. For a few weeks it was just “the climate bill”, probably following heavy lobbying by climate-priority media. Others view it as a taxing proposal. One has to peruse [written reports for details](#), seeking assurance that educational and medical components are really there. Till today one finds scant reference to how this bill impacts [50 % of the population, namely American women](#). Whereas the “hard infrastructure” bill funding roads and bridges will be awarded the construction industry that largely employs men, the advantages for women carried by the “reconciliation” package are not emphasized. Few of its proponents link pre-K funding, elder care programs, expanded health services to massive job opportunities for women, as well as relief for women bearing the burden of child and elder care.

CPC leader Pramila Jayapal along with other members of the progressive caucus had proposed a smart and painless compromise. If cuts must be made, they offered, identify some programs to receive funding not for a decade but five years. If they prove worthwhile during that time, they can be refinanced for a second five years. Totally reasonable, unarguably doable. Yet it seems to have gone nowhere.

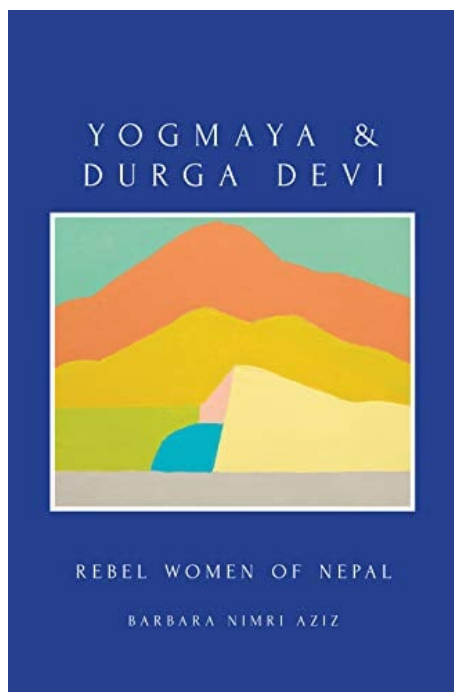
*

Note to readers: Please click the share buttons above or below. Follow us on Instagram, @crg_globalresearch. Forward this article to your email lists. Crosspost on your blog site, internet forums. etc.

Barbara Nimri Aziz whose anthropological research has focused on the peoples of the Himalayas is the author of the newly published [“Yogmaya and Durga Devi: Rebel Women of Nepal”](#), available on Amazon.

Barbara Nimry Aziz is a frequent contributor to Global Research.

Featured image is from the author



“Yogmaya and Durga Devi: Rebel Women of Nepal”

By Barbara Nimri Aziz

A century ago Yogmaya and Durga Devi, two women champions of justice, emerged from a remote corner of rural Nepal to offer solutions to their nation’s social and political ills. Then they were forgotten.

Years after their demise, in 1980 veteran anthropologist Barbara Nimri Aziz first uncovered their suppressed histories in her comprehensive and accessible biographies. Revelations from her decade of research led to the resurrection of these women and their entry into contemporary Nepali consciousness.

This book captures the daring political campaigns of these rebel women; at the same time it asks us to acknowledge their impact on contemporary feminist thinking. Like many revolutionaries who were vilified in their lifetimes, we learn about the true nature of these leaders’ intelligence, sacrifices, and vision during an era of social and economic oppression in this part of Asia.

After Nepal moved from absolute monarchy to a fledgling democracy and history re-evaluated these pioneers, Dr. Aziz explores their legacies in this book.

Psychologically provocative and astonishingly moving, “Yogmaya and Durga Devi” is a seminal contribution to women’s history.

The original source of this article is Global Research
Copyright © [Barbara Nimri Aziz](#), Global Research, 2021

[Comment on Global Research Articles on our Facebook page](#)

Become a Member of Global Research

Articles by: [Barbara Nimri Aziz](#)

Disclaimer: The contents of this article are of sole responsibility of the author(s). The Centre for Research on Globalization will not be responsible for any inaccurate or incorrect statement in this article. The Centre of Research on Globalization grants permission to cross-post Global Research articles on community internet sites as long the source and copyright are acknowledged together with a hyperlink to the original Global Research article. For publication of Global Research articles in print or other forms including commercial internet sites, contact: publications@globalresearch.ca

www.globalresearch.ca contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. We are making such material available to our readers under the provisions of "fair use" in an effort to advance a better understanding of political, economic and social issues. The material on this site is distributed without profit to those who have expressed a prior interest in receiving it for research and educational purposes. If you wish to use copyrighted material for purposes other than "fair use" you must request permission from the copyright owner.

For media inquiries: publications@globalresearch.ca