

God is on the Side of Us Americans. “He May Guide Us to Use It [Nuclear Weapons] In His Ways and for His Purposes”: Truman

By [Prof Michel Chossudovsky](#)
Global Research, March 24, 2019

Region: [USA](#)
Theme: [Crimes against Humanity](#),
[Militarization and WMD](#)
In-depth Report: [Nuclear War](#)

Update

In recent developments, Secretary of State Mike Pompeo intimated (invoking the Old Testament) that God had sent Trump to save Israel against Iran, According to [Philip Giraldi](#):

“Mike Pompeo’s view of the possible divine origin of the 2016 election result as a necessary intervention to “save the Jews” is possibly the most frightening bit of commentary to come out of the Trump national security team.”

But there is another dimension to this issue which must be addressed: Religious discourse has always been embedded in US politics.

A twisted and shameful interpretation of the “Voice of God” has been a driving force behind US Foreign Policy pronouncements for more than half a century. In 1945, President Truman intimated in the immediate wake of the bombing of Hiroshima, that God stands on the side of “Us Americans” with regards to the use of nuclear weapons. “We pray that He may guide us to use it [nuclear weapons] in His ways and for His purposes” (August 9, 1945)

Pompeo says God may have sent Trump to save Israel from Iran

🕒 22 March 2019

f 💬 🐦 ✉️ Share



US Secretary of State Mike Pompeo has said it is "possible" that President Donald Trump was sent by God to save Israel from Iran.

Will Mike Pompeo, Bolton et al, follow suit, advising Trump, by invoking a similar twisted divine concept to that put forth by Harry Truman in 1945?

The "Lord is at Work" says Pompeo. Lest we forget: As Secretary of State, he is the guy who is advising Trump on the use of nukes:

"To Press or Not To Press the 'Big Button'". That is the question!

We are certainly at a dangerous crossroads in our history

Michel Chossudovsky, Global Research, March 24, 2019

First published by Global Research on Hiroshima Day, August 6, 2017

On August 9, 1945 on the day the second atomic bomb was dropped on Nagasaki, president Truman, in a radio address to the American people, concluded that God is on the side of America with regards to the use of nuclear weapons and that "He May guide us to use it [nuclear weapons] in His ways and His purposes". A somewhat contradictory discourse which seems embedded in US nuclear doctrine.

According to Truman: God is with us, he will decide if and when to use the bomb:

[We must] prepare plans for the future control of this bomb. I shall ask the Congress to cooperate to the end that its production and use be controlled, and that its power be made an overwhelming influence towards world peace.

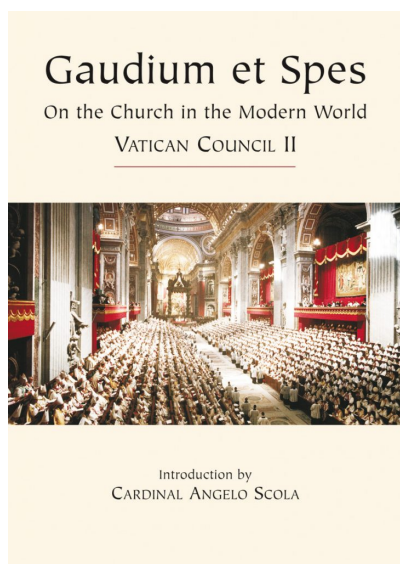
We must constitute ourselves trustees of this new force—to prevent its misuse, and to turn it into the channels of service to mankind.

It is an awful responsibility which has come to us.

We thank God that it [nuclear weapons] has come to us, instead of to our enemies; and we pray that He may guide us to use it [nuclear weapons] in His ways and for His purposes

Harry Truman, August 9, 1945

Truman's statement is diabolical. It intimates that nuclear weapons are a "Gift of God" to Us Americans.



According to the Vatican Council of Bishops: "Any act of war aimed indiscriminately at the destruction of entire cities or of extensive areas along with their population [Hiroshima and Nagasaki] is a crime against God and man himself." (*Gaudium et Spes*, "Pastoral Constitution on the Church in the Modern World," Second Vatican Council).

We must understand that: "Crime against God and man himself" is now part of a Pentagon military agenda which consists in using nuclear weapons on a preemptive basis (self defense) against alleged enemies of America. In Hiroshima on August 6, 1945, "one hundred thousand people were killed or doomed within 9 seconds", on the orders of President Truman. And the Americans were told that Hiroshima was a "military base".

"His Ways and His Purposes"

Theologians can ponder on the implications of Truman's words which are embedded in the mindset of US foreign policy makers from George Kennan who formulated the "Truman doctrine" to the Neocons.

A word of hope from Bob Dylan:

"If God's on our side, He'll stop the next war".

I have a dream, we have a dream: criminalize war, abolish nuclear weapons, unseat the war criminals in high office, restore "sanity" in US foreign policy...

Rise up against the dangers of nuclear war.

Spread the word far and wide.

Michel Chossudovsky, Hiroshima Day, August 6, 2017

Bob Dylan, With God on Our Side

The original source of this article is Global Research
Copyright © [Prof Michel Chossudovsky](#), Global Research, 2019

[Comment on Global Research Articles on our Facebook page](#)

[Become a Member of Global Research](#)

Articles by: [Prof Michel Chossudovsky](#)

About the author:

Michel Chossudovsky is an award-winning author, Professor of Economics (emeritus) at the University of Ottawa, Founder and Director of the Centre for Research on Globalization (CRG), Montreal, Editor of Global Research. He has taught as visiting professor in Western Europe, Southeast Asia, the Pacific and Latin America. He has served as economic adviser to governments of developing countries and has acted as a consultant for several international organizations. He is the author of 13 books. He is a contributor to the Encyclopaedia Britannica. His writings have been published in more than twenty languages. In 2014, he was awarded the Gold Medal for Merit of the Republic of Serbia for his writings on NATO's war of aggression against Yugoslavia. He can be reached at crgeditor@yahoo.com

Disclaimer: The contents of this article are of sole responsibility of the author(s). The Centre for Research on Globalization will not be responsible for any inaccurate or incorrect statement in this article. The Centre of Research on Globalization grants permission to cross-post Global Research articles on community internet sites as long the source and copyright are

acknowledged together with a hyperlink to the original Global Research article. For publication of Global Research articles in print or other forms including commercial internet sites, contact: publications@globalresearch.ca
www.globalresearch.ca contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. We are making such material available to our readers under the provisions of "fair use" in an effort to advance a better understanding of political, economic and social issues. The material on this site is distributed without profit to those who have expressed a prior interest in receiving it for research and educational purposes. If you wish to use copyrighted material for purposes other than "fair use" you must request permission from the copyright owner.

For media inquiries: publications@globalresearch.ca