

From the Nile to the Euphrates; The ‘Victims of a Map’

By [Felicity Arbuthnot](#)

Global Research, April 26, 2008

26 April 2008

Theme: [Crimes against Humanity](#)

In-depth Report: [PALESTINE](#)

When the State of Israel declared independence on the 14th May 1948, her founding vow was to:

“... uphold the full social and political equality of all its citizens without distinction of religion, race, or sex; (to) guarantee freedom of religion, conscience, education, and culture; will safeguard the holy places of all religions; and will loyally uphold the principles of the United Nations Charter. . . .” Israel called: “upon the Arab inhabitants of the State of Israel to preserve the ways of peace and play their part in the development of the State on the basis of full and equal citizenship and due representation in all its bodies and institutions.”

Israel is about to celebrate sixty years of human rights violations against the region, Palestinians and destruction of their ever diminishing lands, revelling, in effect on graves, ancient bulldozed groves and over half a century of decimation of dreams, homes, heritage. The travesty of the theocracy’s founding on the above untruth, its betrayal, from the State’s inception, is encapsulated in the story of one child, caught in the early displacement of nearly three quarter of a million souls from the land of their birth. A forced flight and fragmentation of families, friends, communities, unceasing over six grinding decades.

The child was six years old in 1948. One night, that year, Israeli soldiers came to his home in al-Barweh. The family “...fled through a forest, bullets winging overhead and reached Lebanon, where they stayed for more than a year, living on meagre United Nations hand outs”. Finally, the child was led by his uncle, back across the border to the village of Deir al-Asad, in Galilee. They could not return to al-Barweh, for it had been obliterated by Israeli soldiers.

“All that had happened”, he recounted in 1969, “was that the refugee had exchanged his old address for a new one. I had been a refugee in Lebanon and now I was a refugee in my own country.”

Further, the first Israeli census deemed any Palestinian not accounted for as “an infiltrator” and “therefore not entitled to an identity card”. The child had been in Lebanon during the census and was, thus, illegal in his own country. His family and the Headmaster of his primary school used to hide him when police or officials appeared. Eventually, officials were told that he had been with the nomadic Bedouin during the census, thus finally obtaining an identity card, legalising him in the land of his birth.

From early on, literature and poetry were his passion. Whilst still at primary school, he was asked by his Headmaster to take part in Deir al-Asad’s celebration of the anniversary of the founding of the State of Israel. “I stood before a microphone for the first time in my life and

read a poem, which was an outcry from an Arab boy, to a Jewish one."

He still remembers the theme of his verses: "You can play in the sun as you please ... but I can't. You have a house and I have none. You have celebrations, but I have none. Why can't we play together?"

The following day, the boy was summoned by the military governor who insulted and threatened him, concluding that: "If you go on writing such poetry, I'll stop your father working in the quarry." The child wept bitter tears. "He was the first Jew I met and talked to ... If that was how Jews were, why should I speak to a Jewish boy?" He was saved from "the fire of distrust" by a Jewish woman teacher, who was "like a mother" and symbol of all that was good. She broadened his knowledge of poetry, refused to teach a curriculum "devised to distort and discredit our cultural heritage. She demolished the walls of distrust erected by the military governor." (1)

The boy was Mahmud Darwish, probably the world's best known Palestinian poet, recipient of the 1969 Lotus Prize and 1983 Lenin Peace Prize. Palestine's plight is reflected in the gentle, insightful screams of his haunting words, each poem a requiem to a land, history and people, raped by initial edicts from Whitehall and a world that has turned its face away from a "beloved country", dismembered, piece by piece. To compare the lush richness of Palestine from the 1948 map and that of now, is to compare the vibrancy of beauty, become force-starved and mutilated, yet still fighting for precious life and future.

The contrast of Darwish's poignant lines with the obscene language of those who have risen to the highest political offices in Israel, is stark: "We go to a country not of our flesh. The chestnut trees are not of our bones "We go to a country that does not hang a special sun over us ..."

Another poem begins: "We travel like other people, but we return to nowhere ..."

Another: "The earth is closing in on us, pushing us through the last passage "We saw the faces of those who'll throw our children Out of the windows of this last space ..."

And his near unbearable: "Give birth to me again that I may know in which land I will die, In which land I will come to life again ..."

The lexicon, from which the leaders of Israel have pronounced over the years, must have come from the proverbial parallel universe. Israel's first Prime Minister, David Ben Gurion, opined of the Palestinians, as five hundred villages were being destroyed in sort of national house warming ceremony, unfettered violence raging: "The old will die off and the young will forget."

Yitzhak Rabin, on the ethnic cleansing of residents of Gaza said: "Israel will create in the course of the next ten or twenty years, conditions which would attract natural and voluntary migration of the refugees from the Gaza...."

"The Palestinians are beasts walking on two legs..... Eretz Israel will be restored to the people of Israel. All of it. And for ever." stated Menachem Begin, only to be outdone by Yitzhak Shamir: The Palestinians: "... would be crushed like grasshoppers ... heads smashed against the boulders and walls." Ehud Barak weighed in with: "Palestinians are like crocodiles, the more you give them meat, they want more...."

George W. Bush's "man of peace", Ariel Sharon, lynchpin of the 1982 Lebanon Sabra and Shatila massacres, voicing his action plan stated: "Everybody has to move, run and grab as many (Palestinian) hilltops as they can, to enlarge the (Jewish) settlements because everything we take now will stay... Everything we don't grab will go to them."

Raphael Eitan, founder of the right wing Tzomet Party and clearly a soul mate of Sharon, stated: "When we have settled the land, all the Arabs will be able to do about it will be to scurry around like drugged cockroaches in a bottle." (2)

This Zionist wickedness, also mirrored in high places in Washington and Whitehall, also targets and denigrates the Jewish Diaspora in Israel and worldwide, who have devoted their lives – and often endangered or lost their careers – in their commitment to not alone a land, but a region where all can live in harmony, side by side. The vitriol, to which they are subjected by their own, includes being called "self hating Jews". Even Orwell would be hard put to equate a passion for peace and "loving thy neighbour", with "self hate".

Whilst the United Nations Security Council threatens, has threatened and imposes embargoes against some of the world's poorest countries, for actual or perceived violations, breaches or non-compliance with Resolutions, Israel: "...enjoys a unique relationship with the United Nations. Despite its failure to comply with a host of UN Resolutions, no action is ever taken", writes Geoff Simons, in his exhaustive study of the world body. (3) Simons lists a few Resolutions which have been casually tossed aside by the Middle East's "only democracy": SCRs: 242, 338, 465, 672, 673 and 681.

The "important" Resolution 681 of 20th December 1990: "Deplores the decision by the government of Israel ... to resume the deportation of Palestinian civilians ..." Israel responded shortly afterwards by further deportations.

Resolution 799 of 14th December 1992, was unanimous and also, uniquely, supported by the US and UK. It denounced Israel's further violation of International Law, noting that: "In contravention of its obligations under the Fourth Geneva Convention ... deported on 17th December, hundreds of Palestinians" Further: "Strongly condemns the action ... Reaffirms the applicability of the Fourth Geneva Convention to all the territories occupied by Israel ... Reaffirms also the independent sovereignty and territorial integrity of Lebanon ... Demands that Israel as the occupying Power, ensure the safe and immediate return to the occupied territories of all those deported ..."

The then Secretary-General, Boutros Boutros Ghali expressed his "grave concern" over Israel's action. The UK Foreign Office temporarily developed the semblance of a spine and declared that Israel was in violation of International Law – and one diplomat predicted the outcome: "... Israel hears the UN Resolution and then does what it does anyway."

The refugees had been dumped in a wilderness in the early hours of the freezing winter morning. Israel turned a deaf ear to the UN and Western nations stood by. Palestinians demonstrated in sympathy in the Gaza Strip, Israeli troops opened fire, killing a ten year old girl and five others. By July 1993, Israel was back in Lebanon, decimating the tiny country, by land, sea and air.

Lebanon has been revisited and redecimated again (with beautiful little Israeli children shown, on military bases, signing missiles, which were to drop on Lebanese children). Palestine's "long day's journey into night" continues, year after year, as does the world's

silence.

Iraq lies in ruins for telling the truth to the United Nations (and the near five year assault on and plight of another Muslim nation, Afghanistan, barely flickers on the UN., or international radar.)

As the marking of the seven hundred and twentieth month of Israel's betrayal of her vow to loyally uphold "the principles of the United Nations" is nearly upon the world, recent breaches include the killing of fifty nine Palestinians, including fifteen children and injuries to one hundred and five others in Gaza during April and three hundred and forty in just the fifteen weeks of 2008. <http://www.uruknet.de/?p=m43336&hd=&size=1&l=e>

Uruknet provides a litany of misery, taken from numerous sources; just three examples:

The planned closure and take-over of several orphanages and boarding schools sheltering thousands of orphans and impoverished students. Many of the orphans' parents had been killed by the Israeli army and paramilitary Jewish terrorists, also known as "settlers"... <http://www.uruknet.de/?p=m43382&hd=&size=1&l=e>

The on-off halt of UNRWA relief operations in the Gaza because of lack of fuel supplies necessary to operate its trucks and centers deployed all over the Strip ...John Ging, the UNRWA's director of operations in Gaza, stated Wednesday that the magnitude of death, destruction and despair in the Strip is considerable and disgraceful <http://www.uruknet.de/?p=m43342&hd=&size=1&l=e>

The finding of the mutilated body of 15 year old Hammad Nidar Khadatbh in lands of the illegal Israeli settlement of Al-Hamra by his father. Hammad had left the house on Tuesday, 15th April to work on the family's land ... Hammadi's body was naked, bloated, and tortured. His neck was broken, and his face had been smashed in with rocks. One finger had been cut off and there were multiple holes in his torso ... An Israeli police officer who arrived on the scene to investigate the incident confirmed that Hammad had been murdered ... <http://www.uruknet.de/?p=m43343&hd=&size=1&l=e>

On Tuesday, 22nd April, IMEMC's Saed Bannoura reported: "A shipment of food aid for the people of the Gaza Strip was denied entry by Israeli military forces on Monday.... The World Health Organization has estimated malnutrition rates among children in Gaza may be as high as 45% due to the Israeli-imposed siege. Israeli politicians have openly declared that they plan to 'choke' and 'starve' Gaza into giving up resistance to the Israeli military occupation of their land." Yitzhak Rabin's words in minimally different guise.

AP reported (25th April 2008) that: "The United States, Britain, France and other members walked out of a closed meeting of the UN Security Council late Wednesday after Libya compared the situation in Gaza to Nazi concentration camps in World War II." Israel's Deputy Defence Minister, Matan Vilnai of course, last month, declared a holocaust for the people of Gaza. Libya clearly has no confusion over the use of lexicons.

Trauma surgeon, David Halpin responded to the BBC's Today programme (25th April) on which Israel's spokesman Mark Regev attempted to defend the indefensible. Halpin wrote: "The suffering of the 1.4 million people in Gaza, two thirds of whom are refugees and thus classified as persons due special protection, is beyond description and counting."

In 1982, famed Syrian-born poet Adonis (Ali Ahmad Said) wrote of the siege of Beirut : "You

do not die because you are created or because you have a body You die because you are the face of the future ..." And of: "being bombarded with darkness".

As Israel celebrates by bombarding with darkness, the lights of humanity are going out, lost with their voice mute in those who walked from and closed the door on, the truth at the United Nations.

Britain's also struck dumb, pantomime "Middle East Peace Envoy", Anthony Lynton Blair QC., is, of course, lost in transit. Perhaps he'll be unearthed somewhere in the uncountable thousands of missing bags at Heathrow's infamous Terminal Five and dusted down just in time to join Friends of Israel's birthday bash.'

Notes

(1) Darwish's background and selected poems, with the evocative works of Sami al-Qasim and Adonis (Ali Ahmed Said) the all, soul songs of the Middle East, from: Victims of a Map, Saqi Books.

<http://www.amazon.com/Victims-Map-Adonis/dp/0863565247>

(2) Paradise: Lost, Professor Jamil I. Toubbeh, Palestine Chronicle, 22nd April 2008.

(3) The United Nations – A Chronology of Conflict, Geoff Simons, Macmillan, 1994.

Please also see:

<http://www.hanini.org/Al-Nakbagallery.html> Nakba May 1948 with pictures to cry for.

Felicity Arbuthnot is a journalist and activist who has visited the Arab and Muslim world on numerous occasions. She has written and broadcast on Iraq, her coverage of which was nominated for several awards. She was also senior researcher for John Pilger's award-winning documentary, "Paying the Price: Killing the Children of Iraq" and author, with Nikki van der Gaag, of "Baghdad" in the "Great Cities" series, for World Almanac Books (2006.)

Please also see:

United Nations Information System on the Question of Palestine

<http://domino.un.org/UNISPAL.NSF?OpenDatabase>

The Ghosts of Deir Yassin

<http://www.uruknet.de/?p=m43426&hd=&size=1&l=e>

Why Palestinian Unity is Not an Option

http://www.palestinechronicle.com/view_article_details.php?id=13739

Love and resistance in the Gaza Strip Mona el-Farra, Guardian

<http://www.guardianweekly.co.uk/?page=editorial&id=567&catID=3>

Gaza is on the verge of bread crisis <http://www.uruknet.de/?p=m43435&hd=&size=1&l=e>

In Gaza: No shoe nor a drop of fuel <http://www.uruknet.de/?p=m43421&hd=&size=1&l=e>

Head of Catholic Church: Gaza will not die of hunger

<http://www.uruknet.de/?p=m43419&hd=&size=1&l=e>

Video: Blockade halts food aid to Gaza Michael Bailey: 70,000 Gazans have no drinking water; UN can't feed 700,000 refugees

<http://www.uruknet.de/?p=m43404&hd=&size=1&l=e>

Dutch journalist deported from Israeli airport <http://www.uruknet.info/?p=43325>

Felicity Arbuthnot: Adopt a Doctor, Adopt a Patient, Adopt a Window, Adopt a Meal
<http://www.unobserver.com/index.php?pagina=layout4.php&id=4687&blz=1>

The original source of this article is Global Research
Copyright © [Felicity Arbuthnot](#), Global Research, 2008

[Comment on Global Research Articles on our Facebook page](#)

[Become a Member of Global Research](#)

Articles by: [Felicity Arbuthnot](#)

Disclaimer: The contents of this article are of sole responsibility of the author(s). The Centre for Research on Globalization will not be responsible for any inaccurate or incorrect statement in this article. The Centre of Research on Globalization grants permission to cross-post Global Research articles on community internet sites as long the source and copyright are acknowledged together with a hyperlink to the original Global Research article. For publication of Global Research articles in print or other forms including commercial internet sites, contact: publications@globalresearch.ca

www.globalresearch.ca contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. We are making such material available to our readers under the provisions of "fair use" in an effort to advance a better understanding of political, economic and social issues. The material on this site is distributed without profit to those who have expressed a prior interest in receiving it for research and educational purposes. If you wish to use copyrighted material for purposes other than "fair use" you must request permission from the copyright owner.

For media inquiries: publications@globalresearch.ca