

First Principles and “Self-Controlled Opposition”. “Lockdowns, distancing, masks and the nefarious Jab”.

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Being a psychiatrist certainly makes me no specialist in areas of immunology, cardiology, surgery or infectious disease. But having earned a doctorate in medicine I was provided an education in reasoning within this extraordinarily complex discipline from first principles. Therefore as an inquisitive physician throughout the covid operation, I could not help but be baffled by the response of institutional authorities.

Forgive me for repeating myself, but a ‘first principles’ approach would never have led to lockdowns, distancing, masks or the nefarious Jab. It would never have led to mandates or apartheid. And it would never have led to the promulgation of mRNA agents and the relentless push not only to inject all of humanity but, alas, all of the animal kingdom upon which humanity relies for food.

I repeat myself because with the whiff of yet another novel ‘variant’ restrictive measures are again in the news in America, whose so-called president has promised a yet more effective jab.

Effective at what, one may ask? At creating even more disastrous adverse effects and excess death? At degrading one’s natural immune system so as to render one more susceptible to infections and cancers?

Leaving aside the fact that I never believed a vaccine of any kind was necessary to manage the covid threat, for reasons I have laid out in many essays already, the description of the emergency-use instrument was proof enough for me that it would be a disaster. Flooding a body with millions upon millions of coronavirus spike protein antigens manufactured by the body itself, thanks to the integration of messenger RNA into cell machinery, did not seem like a very good idea — unless one wished to wreak havoc.

Even a psychiatrist like me could see that the potential for spike protein/antibody complexes in tremendous numbers could create autoimmune catastrophe via myriad mechanisms, and even a psychiatrist would suspect that somehow those pesky things would cross the blood-brain barrier despite assurances to the contrary. In short, I figured that they would go everywhere.

And so they have.

The greater looming question, a question that continues to vex me to this day, is why or how so many medical specialists — some of whom have now come to have changed their tune — initially insisted that the Jab would be advisable for the elderly and medically compromised, if not for all. And indeed I wonder how some of these specialists, prominent in the current opposition to the Jab, came themselves to have received it.

You see, to argue from another set of first principles — principles of psychological rationality — it simply made no sense then, nor does it make sense now. Nor does it make any conceivable sense that the astonishingly predominant majority of physicians could have touted the Jab, forgotten about informed consent and early treatment, and cheered the imprisonment of healthy people against all hitherto formulated pandemic guidelines.

That we have been betrayed by our institutional medical authorities, trans-nationally and intra-nationally — and here I am thinking not only of the infamously corrupt World Health Organisation and Federation of State Medical Boards but of entities such as the Medical Council of New Zealand and the American Board of Internal Medicine and many others — is no longer a surprise. We can see them for what they are, for the despicable agenda they have imposed, and for the scientific and ethical foundation they, by their actions, have destroyed.

That we have been betrayed by our governments also is no surprise, given their dismissal and oppression of the very citizenry from whom these governments are supposed to derive their power.

The fight against these powers is not easy, as we know; and as we also know these powers delight in confusing and dividing any concerted opposition, which they accomplish in many ways, so as to weaken us.

During ‘conventional’ wartime it is commonplace for adversaries to send out spies, to infiltrate each other, to play the game of double and even triple agents, and to mislead each other in every possible way. In this war — in this war of the Globalist Few against the Populist Many — the massive communications agency masquerading as ‘news’ and ‘trusted media sources’ has hammered away without pause. It’s an irregular and really unfair war, and a thoroughly unique one given its scale, even though the techniques themselves of artful deception and purposeful division and the combination of soft and hard force have been around forever.

That our enemy — the enemy of real science and human autonomy, the proponent of censorship and the persecution of dissent — will seek to control us is obvious. However, the notion of ‘controlled opposition’ is in vogue and proceeds too trippingly from the tongue. Strictly speaking it is only one of the various means and devices used to disrupt our clamoring.

I've never liked this designation because it can become another of those irrefutable assertions whenever a disagreement arises and can be made to cover so many scenarios that it loses usefulness. Surely there can be spies and traitors and infiltrators and the like, and there always will. That's life.

I worry more about 'self-controlled opposition' — about people who need no higher official to pull their strings but who have an uncanny knack for knowing how to curry favor and when to keep from going 'too far'.

A realist is compelled to acknowledge that within any group of people, on whatever side, personalities will arise whose fealty is more to themselves than to the common mission. These are the folks with the kind of pull that can bend a movement astray.

Vaccines have become a kind of black hole, sucking so much of our discursive energy into endless debate. I have learned over these past three and a half years that no vaccine can be trusted — just as no medication can be. It is sound and rational to demand to know about the ingredients and adjuvants of every vaccine, just as it is sound and rational to what to know how fluoxetine is supposed to work and how it might go wrong. But we are left with the *choice* to partake and receive, or not. A choice that is non-negotiable, no matter what our governments may say while brandishing their scepter of fear.

Which brings me back to first principles. When the rebellious crew of fifty-six Americans signed the Declaration of Independence, they made preeminently clear the principles of human autonomy, rights that were inborn rather than conferred. They were, naturally, creatures of their time, molded by its social and cultural and racial constraints. The first principles, however, that they espoused and enshrined, held with them the key to overcoming these constraints. It took a while for their reasoning to be extended to its logical end to include *all* men and women, regardless of color — but it got there thanks to the enunciation of these foundational principles.

Same for psychoanalysis. Whatever one thinks or knows or thinks he or she knows about Freud and analysis and the *mores* of *fin de siècle* Vienna, the principle of free association as a portal to the unconscious mind transcends the societal and cultural milieu of the age in which it was discovered.

As we fight this fight of our lives the surest sign of corruption within our midst is whether our leaders adhere to or stray from principle.

So, going forward, if I start hearing about a better mRNA vaccine or an improved method of masking or a friendlier way to limit our freedom to assemble; if I start to read about how the harsh measures imposed and the rationale for a lightning-quick jab had some merit, all in the name of the greater good of course, I'll know whom I'm up against.

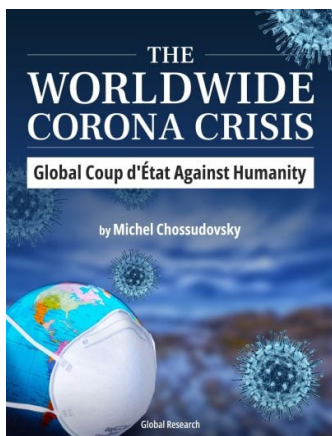
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