

Defund the Police, Defund the Military

By Medea Benjamin and Nicolas J. S. Davies

Global Research, June 11, 2020

Region: <u>USA</u>

Theme: Law and Justice, Police State & Civil Rights, US NATO War Agenda

On June 1, President Trump threatened to deploy active-duty U.S. military forces against peaceful Black Lives Matter protesters in cities across America. Trump and state governors eventually deployed at least 17,000 National Guard troops across the country. In the nation's capital, Trump deployed nine Blackhawk assault helicopters, thousands of National Guard troops from six states and at least 1,600 Military Police and active-duty combat troops from the 82nd Airborne Division, with written orders to pack bayonets.

After a week of conflicting orders during which Trump demanded 10,000 troops in the capital, the active-duty troops were finally ordered back to their bases in North Carolina and New York on June 5th, as the peaceful nature of the protests made the use of military force very obviously redundant, dangerous and irresponsible. But Americans were left shell-shocked by the heavily armed troops, the tear gas, the rubber bullets and the tanks that turned U.S. streets into war zones. They were also shocked to realize how easy it was for President Trump, single-handedly, to muster such a chilling array of force.

But we shouldn't be surprised. We have allowed our corrupt ruling class to build the most destructive war machine in history and to place it in the hands of an erratic and unpredictable president. As protests against police brutality flooded our nation's streets, Trump felt emboldened to turn this war machine against us—and may well be willing to do it again if there is a contested election in November.

Americans are getting a small taste of the <u>fire and fury</u> that the U.S. military and its allies inflict on people overseas on a regular basis from Iraq and Afghanistan to Yemen and Palestine, and the intimidation felt by the people of Iran, Venezuela, North Korea and other countries that have long lived under <u>U.S. threats</u> to bomb, attack or invade them.



Source: CODEPINK

For African-Americans, the latest round of fury unleashed by the police and military is only an escalation of the low-grade war that America's rulers have waged against them for centuries. From the horrors of slavery to post-Civil War convict leasing to the apartheid Jim Crow system to today's mass criminalization, mass incarceration and militarized policing, America has always treated African-Americans as a permanent underclass to be exploited and "kept in their place" with as much force and brutality as that takes.

Today, Black Americans are at least <u>four times</u> as likely to be shot by police as white Americans and <u>six times</u> as likely to be thrown in prison. Black drivers are <u>three times</u> more likely to be searched and <u>twice as likely</u> to be arrested during traffic stops, even though police have better luck finding contraband in white people's cars. All of this adds up to a racist policing and prison system, with African-American men as its prime targets, even as U.S. police forces are increasingly militarized and armed <u>by the Pentagon</u>.

Racist persecution does not end when African-Americans walk out the prison gate. In 2010, a third of African-American men had a <u>felony conviction</u> on their record, closing doors to jobs, housing, student aid, safety net programs like SNAP and cash assistance, and in some states the right to vote. From the first "stop and frisk" or traffic stop, African-American men face a system designed to entrap them in permanent second-class citizenship and poverty.

Just as the people of Iran, North Korea and Venezuela suffer from poverty, hunger, preventable disease and death as the <u>intended results</u> of brutal U.S. economic sanctions, systemic racism has <u>similar effects</u> in the U.S., keeping African-Americans in exceptional poverty, with double the <u>infant mortality</u> rate of whites and schools that are as <u>segregated and unequal</u> as when segregation was legal. These underlying disparities in health and living standards appear to be the main reason why African-Americans are dying from Covid-19 at <u>more than double</u> the rate of White Americans.

Liberating a neocolonial world

While the U.S. war on the black population at home is now exposed for all of America-and the world-to see, the victims of U.S. wars abroad continue to be hidden. Trump has escalated the horrific wars he inherited from Obama, dropping more bombs and missiles in 3 years than either Bush II or Obama did in their first terms.

But Americans don't see the terrifying <u>fireballs</u> of the bombs. They don't see the dead and <u>maimed bodies</u> and <u>rubble</u> the bombs leave in their wake. American public discourse about war has revolved almost entirely around the experiences and sacrifices of U.S. troops, who are, after all, our family members and neighbors. Like the double standard between white and black lives in the U.S., there is a similar double standard between the lives of U.S. troops and the millions of <u>casualties</u> and ruined lives on the other side of the conflicts the U.S. armed forces and U.S. weapons unleash on other countries.

When retired generals speak out against Trump's desire to deploy active-duty troops on America's streets, we should understand that they are defending precisely this double standard. Despite draining the U.S. Treasury to wreak horrific violence against people in other countries, while failing to "win" wars even on its own confused terms, the U.S. military has maintained a surprisingly good reputation with the U.S. public. This has largely exempted the armed forces from growing public disgust with the systemic corruption of other American institutions.

Generals <u>Mattis and Allen</u>, who came out against Trump's deployment of U.S. troops against peaceful protesters, understand very well that the fastest way to squander the military's "teflon" public reputation would be to deploy it more widely and openly against Americans within the United States.

Just as we are exposing the rot in U.S. police forces and calling for defunding the police, so we must expose the rot in U.S. foreign policy and call for defunding the Pentagon. U.S. wars on people in other countries are driven by the same racism and ruling class economic interests as the war against African-Americans in our cities. For too long, we have let cynical politicians and business leaders divide and rule us, funding police and the Pentagon over real human needs, pitting us against each other at home and leading us off to wars against our neighbors abroad.

The double standard that sanctifies the lives of U.S. troops over those of the people whose countries they bomb and invade is as cynical and deadly as the one that values white lives over black ones in America. As we chant "Black Lives Matter," we should include the lives of black and brown people dying every day from U.S. sanctions in Venezuela, the lives of black and brown people being blown up by U.S. bombs in Yemen and Afghanistan, the lives of people of color in Palestine who are tear-gassed, beaten and shot with Israeli weapons funded by U.S-taxpayers. We must be ready to show solidarity with people defending themselves against U.S.-sponsored violence whether in Minneapolis, New York and Los Angeles, or Afghanistan, Gaza and Iran.

This past week, our friends <u>around the world</u> have given us a magnificent example of what this kind of international solidarity looks like. From <u>London</u>, Copenhagen and Berlin to New Zealand, Canada and <u>Nigeria</u>, people have poured into the streets to show solidarity with African-Americans. They understand that the U.S. lies at the heart of a racist political and economic international order that still dominates the world 60 years after the formal end of Western colonialism. They understand that our struggle is their struggle, and we should understand that their future is also our future.

So as others stand with us, we must also stand with them. Together we must seize this moment to move from incremental reform to real systemic change, not just within the U.S. but throughout the racist, neocolonial world that is policed by the U.S. military.

*

Note to readers: please click the share buttons above or below. Forward this article to your email lists. Crosspost on your blog site, internet forums. etc.

Medea Benjamin is cofounder of <u>CODEPINK for Peace</u>, and author of several books, including <u>Inside Iran</u>: <u>The Real History and Politics of the Islamic Republic of Iran</u>.

Nicolas J. S. Davies is an independent journalist, a researcher with CODEPINK and the author of Blood On Our Hands: the American Invasion and Destruction of Iraq

The original source of this article is Global Research Copyright © Medea Benjamin and Nicolas J. S. Davies, Global Research, 2020

Comment on Global Research Articles on our Facebook page

Become a Member of Global Research

Articles by: Medea Benjamin and Nicolas J. S. Davies

Disclaimer: The contents of this article are of sole responsibility of the author(s). The Centre for Research on Globalization will not be responsible for any inaccurate or incorrect statement in this article. The Centre of Research on Globalization grants permission to cross-post Global Research articles on community internet sites as long the source and copyright are acknowledged together with a hyperlink to the original Global Research article. For publication of Global Research articles in print or other forms including commercial internet sites, contact: publications@globalresearch.ca

www.globalresearch.ca contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. We are making such material available to our readers under the provisions of "fair use" in an effort to advance a better understanding of political, economic and social issues. The material on this site is distributed without profit to those who have expressed a prior interest in receiving it for research and educational purposes. If you wish to use copyrighted material for purposes other than "fair use" you must request permission from the copyright owner.

For media inquiries: publications@globalresearch.ca