

Dear Biden: Where Is Your Conscience When It Comes to the Genocide in Gaza?

I urge you to reset your moral and political bearings and use the leverage of being POTUS and a staunch supporter of Israel to negotiate a permanent cease-fire in Gaza.

By Kalindi Bhatt

Global Research, February 16, 2024

Common Dreams 15 February 2024

Region: Middle East & North Africa, USA

Theme: Law and Justice

In-depth Report: PALESTINE

All Global Research articles can be read in 51 languages by activating the Translate Website button below the author's name (only available in desktop version).

To receive Global Research's Daily Newsletter (selected articles), click here.

Click the share button above to email/forward this article to your friends and colleagues. Follow us on <u>Instagram</u> and <u>Twitter</u> and subscribe to our <u>Telegram Channel</u>. Feel free to repost and share widely Global Research articles.

Big Tech's Effort to Silence Truth-tellers: Global Research Online Referral Campaign

Dear President Biden:

Do you not have a conscience when it comes to the genocide in Gaza?

I have read countless anecdotes of your genuine empathy for human suffering during your decades of public service. Does the slaughter of more than 28,000 Palestinians in Gaza—primarily children and women—not stir your conscience? More than 50,000 injured, hundreds of thousands without access to medical care, thousands buried under the rubble, millions of displaced and starving Palestinians cowering from the terror unleashed by the IDF and its patron the United States of America. Does it not awaken a glimmer of mercy or compassion in your hardened soul? Does it not create even a minute breach in your "unwavering" support of Israel?

Do you not have a moral compass when it comes to the genocide in Gaza?

I recently read a profile that <u>described</u> how your father educated you and your siblings about the Holocaust over the dinner table:

"My dad taught us about the horror of the Shoah," Biden <u>explained</u>last month at a Hanukkah celebration, repeating a well-worn tale. "It awakened in me and my brothers and sisters and our children a sense... that this can happen again."

Sadly, Mr. President, "It"—another holocaust of Palestinians—is not only happening before our very eyes, you, Sir, are one of the two key perpetrators of this genocide. As U.S. citizens and taxpayers, we also share the guilt of being complicit in this atrocity. But for your unwavering military, diplomatic, monetary, and moral support to Israel, the genocide would cease immediately. Mr. President, the culpability lies squarely on your shoulders and those of Israeli Prime Minister Benjamin Netanyahu who was emboldened by your unquestioning "embrace" of the horrors visited upon the Palestinians. You have failed to call for a permanent cease-fire.

Do you not have any personal sense of dignity or for the office of President of the United States?

Netanyahu publicly and defiantly <u>disparages</u> your suggested solutions and efforts to put an end to the genocide in Gaza. A human with any sense of self respect and dignity would interpret that as a grave insult, especially given the decades of your personal friendship and support demonstrated for the State of Israel. Despite Netanyahu spitting in your face, you publicly refuse to condemn the virulent hate and violence perpetrated by the politicians and military of the State of Israel. Personal dignity aside, Israel's actions are demeaning to the office of the President of the United States. The United States ensures the very existence of Israel in the region with billions if not trillions in taxpayer-funded military and other aid since its founding in 1948. When pro-Palestine protesters use the chant "From the river to the sea, <u>Palestine</u> will be free," it is deemed genocidal by Zionists. However, when Netanyahu <u>states</u> that "the state of Israel has to control the entire area from the river to the sea" in direct contravention of your proposed two-state solution, why do you not take umbrage at this willful flouting of your guidance as POTUS?

Have you lost your political acumen, or do you genuinely not care to be reelected?

I am a lifelong Democrat. Yet, I actively support the #AbandonBiden movement in the 2024 presidential election and will continue to support it and not cast my vote for you in November 2024 unless you call for a cease-fire now! As one of the longest-serving politicians in public service, how have you lost sight of the political peril that awaits you in November? Polling suggests that a majority of Americans, especially Democrats, support a cease-fire now. I am just a layperson. I am certain your staffers in the executive branch and your reelection campaign have apprised you of the risks associated with not standing on the right side of history. Billions across the globe now get information about this unfolding genocide directly on their digital devices. The days of rationing government-controlled messaging through mainstream media to the public about major world events is over.

You have become as reviled a figure as Netanyahu in the eyes of billions across the globe for butchering innocent Palestinian civilians. I urge you to reset your moral and political bearings and use the leverage of being POTUS and a staunch supporter of Israel to negotiate a permanent cease-fire in Gaza. I joined the hundreds of thousands of protesters in Washington D.C. on Nov 4 demanding a cease-fire now. I marched with them to the gates of the White House to convey our horror and opposition to this unfolding genocide. Sadly, the killing of innocent civilians has continued over three more months. History repeats itself incessantly. It would be tragic if your commendable political legacy is marred by your inability to bring about an immediate cessation of the suffering of innocent Palestinians and the war in Gaza. Let Gaza not be akin to LBJ's Vietnam.

I trust your inherent goodness and compassion will prevail. I trust the conviction and

courage you have so ably demonstrated in championing for the public good will compel you to take affirmative and immediate action to stop the genocide in Gaza. One does not have to share a faith to have empathy for the dying and the suffering Palestinians. Our shared humanity must make us champions for Peace.

[From Common Dreams: Our work is licensed under Creative Commons (CC BY-NC-ND 3.0). Feel free to republish and share widely.]

*

Note to readers: Please click the share button above. Follow us on Instagram and Twitter and subscribe to our Telegram Channel. Feel free to repost and share widely Global Research articles.

Kalindi Bhatt is a CPA by training with a long career in accounting and finance. She cares deeply about human rights, the environment, and social justice. Bhatt hold a JD and LLM in Environmental Law from the Pace University Elisabeth Haub School of Law and is an advocate and volunteer for progressive policy and peace.

Featured image: People sheltering at the Saint Porphyrius Orthodox church which was hit by an Israeli airstrike on Thursday, killing 18 including several children [Abdelhakim Abu Riash/Al Jazeera]

The original source of this article is <u>Common Dreams</u> Copyright © <u>Kalindi Bhatt</u>, <u>Common Dreams</u>, 2024

Comment on Global Research Articles on our Facebook page

Become a Member of Global Research

Articles by: Kalindi Bhatt

Disclaimer: The contents of this article are of sole responsibility of the author(s). The Centre for Research on Globalization will not be responsible for any inaccurate or incorrect statement in this article. The Centre of Research on Globalization grants permission to cross-post Global Research articles on community internet sites as long the source and copyright are acknowledged together with a hyperlink to the original Global Research article. For publication of Global Research articles in print or other forms including commercial internet sites, contact: publications@globalresearch.ca

www.globalresearch.ca contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. We are making such material available to our readers under the provisions of "fair use" in an effort to advance a better understanding of political, economic and social issues. The material on this site is distributed without profit to those who have expressed a prior interest in receiving it for research and educational purposes. If you wish to use copyrighted material for purposes other than "fair use" you must request permission from the copyright owner.

For media inquiries: publications@globalresearch.ca