

Christmas: A Casualty of War

Theme: <u>History</u>

By <u>Dr. Camillo Mac Bica</u> Global Research, December 30, 2019 <u>Antiwar.com</u> 25 December 2019

I remember being far from home, family, and loved ones. Thrust into an alien and hostile land I didn't even know existed. Christmas dinner choppered in to a desolate LZ. The space on the chopper where the cold turkey and warm beer had been, quickly filled with the stillwarm bodies of comrades who had experienced their last Christmas.

I remember a Catholic priest, a Franciscan, offering Christmas mass on a makeshift altar of spent ammo boxes. Pragmatists all, we prayed for survival or at the least to die quickly. His sermon celebrating the birth of Christ, our "savior," and the eternal joy and peace of heaven cut short by the urgency of war and his determination not to miss the last chopper out of hell.

I remember the body of a dead Viet Cong splayed upright, impaled in the layers of concertina wire, its barbs his crown of thorns, marking the no-man's land surrounding the perimeter of a firebase north of Danang. Killed trying to breach the base's defenses, his catatonic face frozen forever in a final exclamation of horror and pain. His decaying remains adorned by war-hardened holiday revelers, with Christmas decorations and a sign, soiled with blood and entrails, wishing all joy, happiness, and good will from the 26th Marines. As we passed and entered the base, few even took notice. I heard one young Marine; newly arrived in Country, whisper to no one in particular, "Ho, fucking ho, fucking ho."

Those who know little of war, except what they have seen in a Hollywood film or read in a book, can't understand why intrusive memories of war linger and negatively impact our lives so profoundly. Nor can they understand why, even after so many years, we remain haunted by war, believing as they do, that when the killing is done, the horror will end. That coming home and time will cleanse us of our sins and help us to mend. With the best of intentions, they are quick to offer a simple cure for what they see as war insanity, our mental illness. "Put the past behind you," they tell us, "look to the future, and go on with your lives."

We who have been there, however, the crazy ones, the insane, know the truth that there are some wounds even time can't heal, and the memories of war remain, forever alive and toxic. Wherever you "look" or not, eyes wide opened or closed . . . it's there. The innocence of youth dies quickly when killing becomes a rite of passage.

When the smells of Christmas pine and the sounds of Christmas bells become forever tainted by the screams of those waiting to die, Christmas too becomes a casualty of war.

*

Note to readers: please click the share buttons above or below. Forward this article to your email lists. Crosspost on your blog site, internet forums. etc.

Camillo "Mac" Bica, Ph.D., is an author, activist, and Professor of Philosophy at the School of Visual Arts in New York City. His focus is in Social and Political Philosophy and Ethics particularly as it applies to war. Mac is former Marine Corps Officer, Vietnam Veteran, long time activist for peace and social justice and coordinator of Veterans For Peace Long Island. He can be contacted through his website at <u>http://www.camillobica.com</u>.

The original source of this article is <u>Antiwar.com</u> Copyright © <u>Dr. Camillo Mac Bica</u>, <u>Antiwar.com</u>, 2019

Comment on Global Research Articles on our Facebook page

Become a Member of Global Research

Articles by: Dr. Camillo Mac Bica

Disclaimer: The contents of this article are of sole responsibility of the author(s). The Centre for Research on Globalization will not be responsible for any inaccurate or incorrect statement in this article. The Centre of Research on Globalization grants permission to cross-post Global Research articles on community internet sites as long the source and copyright are acknowledged together with a hyperlink to the original Global Research article. For publication of Global Research articles in print or other forms including commercial internet sites, contact: publications@globalresearch.ca

www.globalresearch.ca contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. We are making such material available to our readers under the provisions of "fair use" in an effort to advance a better understanding of political, economic and social issues. The material on this site is distributed without profit to those who have expressed a prior interest in receiving it for research and educational purposes. If you wish to use copyrighted material for purposes other than "fair use" you must request permission from the copyright owner.

For media inquiries: publications@globalresearch.ca